- 1) What do we mean by "meaning as intention"?
 - a) The meaning of a word is arbitrary and can refer to anything. (0%)
 - b) The meaning of a word can change over time and across cultures.

(0%)

c) The meaning of a word corresponds to the object or concept it refers to.

(0%)

d) The meaning of a word reflects the speaker's intended message or thoughts. (100%)

2) Which of the following is a key difference between Lotman's original modeling systems theory and Sebeok's revised version?

a) Lotman believed that language was the only way in which we make sense of the world, while Sebeok acknowledged the importance of perceptual/biological cognition. (100%)

b) Lotman believed that animals were capable of cognitive modeling, while Sebeok argued that only humans could engage in this activity. (0%)

c) Lotman believed that secondary modeling systems were the most important, while Sebeok argued that they were less significant than primary and tertiary modeling systems. (0%)

d) Lotman believed that tertiary modeling systems were the most important, while Sebeok argued that they were less significant than primary and secondary modeling systems. (0%)

- 3) How is culture typically thought?
 - a) It can be divided into High and Low culture (0%)
 - b) It is defined by different ethnic groups (0%)
 - c) All of the above (100%)
 - d) It has clear characteristics within linguistic groups (0%)
- 4) Why do we consider the psychosocial and physical environment when analyzing cultural practices?
 - a) It helps us understand the changes that these practices have undergone over time. (0%)
 - b) It allows us to understand how meaning is extracted or generated through these practices. (0%)
 - c) It helps us identify the values, notions or understandings associated with these practices. (0%)
 - d) All of the above. (100%)
- 5) According to Lotman, what is the role of language in cognition?

a) Language helps us make sense of the world around us. (100%)

- b) Language only describes the world and has no other function. (0%)
- c) Language has no impact on the way we perceive and understand the world. (0%)
- d) Cognition is detached from language. (0%)



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